Church Directory

PENTECOSTAL CHURCHES. HOLIFERS, 697 Twelfth avenue, N. SERday services 11:30 a. m. and 7 p. m.

SEVENTH DAY ADVENT. TS CHURCH. SEVENTH DAY ADVENTIST No. 2, 711 WISter St.-Services Saturday 10 a. m. to 12 m.

CATHOLIC CHURCH. HOLY FAMILY, 458 Third Ave., N .- Sunday services 10:30 a. m

THE CHURCH OF GOD. THE CHURCH OF GOD, 534 Fourth Ave., S.—Sunday schools: preaching at might 8 m.: Willing Worsers' Club Tuesday ight: preaching at the river every Sunay at 3:30 p. m.

A. M. Is. ZION CHURCHES. ZION CHURCH SUNBAY-SCHOOL, Howerton Ave., near Fifth .- Sunday services 11 a. m. an 7:30 p. m.

CONGREGATIONAL CHURCHES. HOWARD CHAPEL, 12th Ave., N .- Sunday-SECON Sunday-sehool 10 a. m.; preaching services 11 a. m. Sunday-sehool 10 a. m.; preaching services 11 a. m. Sunday-sehool 12 b. m.; preaching services at 11 a. m., followed by Susday-school; Y. M. C. A. and C. E. meetings at 9 a. m.; mission Sunday-school 2 p. m; prayer-meeting Wednesday at 6:40 services

EPISCOPAL. HOLY TRINITY, S. 6th and Ewing Aves .-Sunday-school 9:30; preaching services 11
a. m. and 7:30 p. m. Susday.

HOFFMAN HALL, Hoffman Hall Building.

Sunday-school 9:30 a. m.; preaching 11:30 a. m. Sunday; praise services 7 HANNINGTON CHAPEL, Hoffman Hall.— Sunday services 7:30 and 11 a.m. and 4

COLORED METHODIST EPISCOPAL CHURCHES.

LANE TABERNACLE, Spring St .- Sundayschool 9:30 a. m.; preaching 11:30 a. m. and 8 p. m.; Epworth League meeting at 6:30 p. m.; prayer-meeting every Wednes-day at 8 o'clock. day at 8 o'clock.

CAPERS CHAPEL, Church St.—Preaching at 11 a. m. and 8 p. m.; Sunday-school, 9:30 a. m.; C. E. League, 7 p. m.; Tuesday night, class meeting; Wednesday, 3 p. m., Bible class.

PRESBYTERIAN CHURCH. Sr. Andrew, 8th Ave., N.—Sunday services 11 a. m. and 7:30 p. m.

FIRST CHURCH, Heiman street.—Sunday services 11 a. m. and 7:30 p. m. day services 11 a. m. asd 7:30 p. m.

CHRISTIAN CHURCHES. LEA AVENUE, 713 Lea Avenue.-Sundayschool 9:30 a. m.; preaching services I1 a. m. and S p. m. Sundays; C. E. 7 p. m. Sunday evening; prayer-meeting Wednesday

GAY STREET.-Preaching 11 a. m. and 8 p. m.; Sunday school deaver 7 p. m. Willow Street, S. Hill, S. W. Cerner Sunday service 7:30 p. m. m.; Sunday-school 9:80; Christian En-METHODIST EPISCOPAL.

CLARK MUMORIAL, 308 Franklin St.-Sun-CLARK MEMORIAL, 308 Franklin St.—Sunday-school 9:39 a. m.; Sunday services 11 a. m. and 7:30 p. m.

Braden Chapel, 705 Georgia St.—Sunday services 11:00 a. m. and 7:30 p. m.

Gordon Chapel, Herman, near Prospect.

Gordon Chapel, Herman, near Prospect. Sunday services 11 a. m. and 7:30 p. m. HUBBARD'S CHAPSC, Trimble, S. W. Cor. D. Hill.-Sunday services 11 a. m. and

B. Hill.—Sunday services 11 a. m. and 7:30 p. m. Koscis St., 11th Ave., N. E. Cor Central Ave.—Sunday services 11 a. m. and 7:30 p. m.

Thompson Chapel, Walden University Campus.—Sunday-school 9:30 a.m.; preaching 11 a. m. sundays; communion services cvery first Sunday.

Zion Baptist, E. Nashville.—Sunday school 9:30 a. m.; preaching 11:30 e. m. and 8 p. m. Sundays; communion services cvery first Sunday.

Free Silver Plane Mission.—Sunday school at 9:30 a. m. and 8:30 p. m. Sundays; communion services cvery first Sunday. SEAY'S CHAPEL, Green Ave., Cor. Fair-field.—Sunday services 11 a. m. and 7:30

PRIMITIVE BAPTIST CHURCHES.

Harrier, 10th Ave. S.—Sundar services 11:00 a. m. and 8:00 p. m.: Sunday-school 0:30 a. m.: Christian Endeaver meeting 7 p. m.: class and prayer-meeting Thurs-dar night.

Sunday services 11 20 a. m. christian Endeaver 7 p. m.; chas meeting Thusday evening, sully 5, for Chattanooga, Tenn., carrying with them several sunday services 10 p. m.; chas meeting Thursday evening, sully 5, for Chattanooga, Tenn., carrying with them several sunday services 11 00 p. m. and 8 p. m. Sunday meeting Thursday might.

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ANTIOCH, 308 Benedict St .- Sunday serv loes Sunday school 3 p. m.: Christini Endeavor 7:00 p. m.: preaching 8:00 p. m. prayer-meeting Wednesday night.

MISSIO.ARY BAPTIST CHURCHES Mr. Ouve, Cedar St.-Sunday-school Mr. OLIVE, Cedur St.—Sunday-school 9:30 a. m., preaching 11:20 a.m. o. p. 20 Sundays; teachers' meeting Tuesday by highestings 7:30; prayer-meeting Tuesday bights; comminator every first Sunday in each month 3 p. m. Spatch Straker, Sth. Ave., N.—Sunday school at 9:30 a. m.; services 11:30 a. m. and 8 p. m.; B. Y. P. U. 7 w. m. Sunday prayer-meeting on Friday nights; commination services every first Sunday in each month.

Sylvan St. Shelby Ave.—Sunday school

SYLVAN ST., Shelby Ave.—Sunday-school 9:38 a.m.; services 11:30 a.m. and p. m. Sundays; prayer-meeting Tuesday night; teachers' meeting Tuesday night;

night; teachers' meeting Tuesday night; preaching services Friday night; B. Y. P. U. Sunday 7 p. m.
First Bartist, 8th Ave., N.—Sunday school 9:30 a. m.; services 11:30 a. m. and 8 p. m. Sundays B. Y. P. U. 7 p. m. Sunday; prayer-meeting Tuesday nights; services Thursday nights; communion services every first Sunday.
SECOND, Stevens St., Cor. Deluge.—Sun Sunday-school 9:20 a. m.; services 11:30 a. m. and 8:30 p. m. Sundays; prayer meetings Tuesday nights; preaching Thursday nights; communion services every first

day nights; communion services every first FIFTH AVE. -Sunday-school 9:30 a. m. services 11:30 a. m. and 8 p. m. Sunday prayer-meeting Tuesday night; services Thursday night; communion services every first Sunday

first Sunday.

First Baptist, E. Nashville.—Sunday school 9:30 a.m.; services 11:30 a.m. and 8 p.m. Sunday; R. Y. P. U. 3 p.m. Sunday; prayer-meeting Tuesday nights; services Tuesday and Friday nights. Communion services first Sunday.

Pleasant Green, Jefferson St.—Sunday school 9:30 a.m.; preaching 11:30 a.m. and 7:30 p.m. Sundays; prayer-meeting on Tuesday of each week.

KAYNE AVE.—Sunday-school 9:30 a.m.

Kayne Ave.—Sunday-school 9:30 a.m.: services 11:30 a.m. and 8 p.m. Sundays: B. Y. P. U. Sunday evenings; prayer-meeting Tuesday and preaching Thursday: communion services are a services. munion services every first Sunday.

Mr. Ziox, Jefferson St., Cor. 11th Ave.,
N.—Sunday-school 9:30 a. m.; preaching
11:30 a. m. and 8 p. m. Sundays.
WEST CEDAR ST.—Sunday-school 9:30 a.
m.; services 11:30 a. m.; communion service every first Sunday.

Mr. Nebo, N. W. Nashville.—Sunday-school 9:30 a. m.; services 11:30 a. m.; ser

and 8 p. m. Sunday; communion services every first Sunday. every first Sunday. Communion Services every first Sunday.

FATRYIBLD.—Sunday-school 9.30 a. m. services 11:30 a. m. and 8 p. m. Sundays: communion services every first Sunday.

Taberanacle, South street.—Sunday school 9:30 a. m.: preaching services 11:30 a. m. and 8 p. m. Sundays; communion services every first Sunday.

SIXTH St., East Nashville.—Sunday school 9:30 a. m. services 11:30 a. m. and 8 p. m. Sundays; communion services every first Sunday.

Rock City.—Sunday-school 9:30 a. m.

Rock Cirv.—Sunday-school 9:30 a.m., services 11:30 a.m. and 8 p.m. Sundays, prayer-meeting Tuesday nights; preaching Thursday nights.

Mr. Bethel, E. Nashville.—Sunday school 9:30 a.m.; services 11:30 a. t. and 8 p.m. Sundays; services Tuesday and Thursday nights.

HAWKINS ST.—Sunday-school 9:30 a.m.; services Tuesday and thursday nights.

HAWKINS Sr.-Sunday-school 9:30 m.; services 11:30 a. m. and 8 p. p. Sundays; weekly meetings Wednesday and

munion services every first Sunday.

Mr. Catvany, E. Nashville, Sunday

day, PILGRIM.—Sunday-school 9:30 a. m., preaching 11:30 a. m. and 8:30 p. m. Sun WEST NASHVILLE -- Sunday-school 9:30 a. m.; preaching 11:30 a. m. and 8 p. m. Tuesday night, prayer services; Wednesday

Sunday services 21 a. m. and 8 p. m.; by Messrs, W. B. Reed, James Cox and mothers accomplished.

day night.

St. Phillips, Mt. Nebo (Texas).—unsigned with the Phillips family day services 11:00 n. m. and 8:00 n. m.; Christian Eusand will also visit friends in New deavor 7:00 p. m.; class meeting Thursday and will also visit friends in New deavor 7:00 p. m.; class meeting Thursday and will also visit friends in New deavor 7:00 p. m.; class meeting Thursday and will also visit friends in New deavor 7:00 p. m.; class meeting Thursday and will also visit friends in New deavor 7:00 p. m.; class meeting Thursday and will also visit friends in New deavor 7:00 p. m.; class meeting Thursday and will also visit friends in New deavor 7:00 p. m.; class meeting Thursday and will balanced as our present officials. deavor 7:00 p. m.; class meeting Thursday night.

Hamilton St.—Sunday services 11:00 a. m. and 8:00 p. m.; Sanday-school 0:30 a. m. and 8:00 p. m.; Sunday-school 9:30 a. m.; Christian Endeavor 7:00 p. m.; Sunday-school 9:3

150 feet on Ninth street.

erect the Temple was let to the in expenses. Windham Brothers Construction Company, of Birmingham, Ala., for \$45,of this building will cost \$60,000. It dead and the care of the sick and



PROF. W. S. THOMPSON, Nashville. Secretary Burial Board Mosaic Templars of Tennessee.

the deeds framed and placed right at the entrance of the building so that all may see that the property belongs to the people and no individual or set of individuals.

The Freewill Offering. In creeting this building we have done what no fraternity in the world PRIMITIVE BAPTIST CHURCHES.

McNairy Hill, Broad St.—Sunday-school 9:30; preaching 11 a. m. and 8 p. m. Sundays. Services twice a week. St. Elt. 8th Ave.—Sunday-school 9:30 m.; preaching 11:30 a. m. and 8 p. m. Sundays.

Mr. Gilead, Trimble Bottom.—Sunday-school 9:30 m.; preaching 11:30 a. m.; preaching 11:30 a. m. school 9:30 a. m.; preaching 11:30 a. m. sundays.

Mr. Gilead, Trimble Bottom.—Sunday might, prayer services every first Sunday.

Mr. Gilead, Trimble Bottom.—Sunday might, prayer services every first Sunday.

School 9:30 a. m. in preaching 11:30 a. m. and 8 p. m. sundays.

St. Luke, Green St.—Sunday-school 9:30 a. m. in preaching 11:30 a. m. and 8 p. m. sundays.

N. 15th Ave.—Sunday-school 9:30 a. m. and 8 p. m. sundays.

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N. 15th Ave.—Sunday-school 9:30 a. m. and 8 p. m. and 8 p. m. and 8 p. m. and 8 p. m. sunday. BETHEL PRINTIPLE—Sunday-school 9:30 a. m. and 8 day.

a. m.; preaching services 11:30 a. m. and 8 day.

Begge Williams University Campus, the temple. On the other hand, our Sunday-school 9:30 a. m.; preaching services.

Begge Williams University Campus, the temple. On the other hand, our endowment funds have been piling up at an immense rate. The insurance of the property of the temple of th p. m. Sundays.
Mr. Moniah. S. E. Cor. 18th Ave. N.—
Sunday-school 9:30 a. m.: preaching services 11:30 a. m. and 8 p. m. Sundays.

Pleasant Valley. Edgehill St.—Sundays.

Pleasant Valley. Edgehill St.—Sundays.

West Nashville.—Sunday-School 9:30 a. m.: preaching services 11:30 a. m. and 8 p. m. Sundays.

West Nashville.—Sunday-School 9:30 a. m.: preaching services 11:30 a. m. and 7:30 p. m.: preaching 11:30 a. m. and 7:30 p. m.: preaching 11:30 a. m. and 8 p. m.

Foster Charley. 103 Lewis St.—Sundays.

Cor. Walker St. N. W.—Sunday-school 9:30 a. m.: preaching services 11 a. m. and 8 p. m.

Foster Charley. 103 Lewis St.—Sunday-school 9:30 a. m.: preaching services 11 a. m. and 8 p. m.

Foster Charley. 103 Lewis St.—Sunday-school 9:30 a. m.: preaching services 11 a. m. and 8 p. m.

St. John, Pearl St.—Sunday-school 9:30 a. m.: preaching services 11 a. m. and 8 p. m.

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St. John, Pearl St.—Sunday-school 9:30 a. m.: preaching services 11 a. m. and 8 p. m. St. John, Cer Sth Ave. N. and Cedar St.—Sunday services 11 30 a. m. and 8 300 p. m.; Sunday school 9 30 a. m.; Christian St.—Sunday services 12 30 a. m. and 8 300 p. m.; Sunday school 9 30 a. m.; Christian St.—Sunday services 11 30 a. m. and 8 300 p. m.; Sunday school 9 30 a. m.; Christian St.—Sunday services 11 30 a. m. and 8 300 p. m.; Sunday school 9 30 a. m.; Christian St.—Sunday school 9 30 a. m.;

the name of each lodge recorded and this roll will be placed in the archives A SIGHT-SEEING PLEASURE TRIP, of the order to remain forever and be read by those who will come in after A party of Nashvillians chaperoned generations and see what their fathers

for the order, we have at a cost of of treasurer. The secretary will then will begin to accumulate in these de- At present we have a National Medi-

Monument Fund.

will be a modern brick, 3 1-2 stories distressed. In the past few months I high, with business places on the first have noted the very indifferent spirit floor, offices and lodge rooms on the our people manifest toward their dead. second floor and a spacious auditorium A member lives in the order for on the third floor. The heating plant years, contributes to its well-being will be located in the basement. On and support. He dies and after his May the 18th we laid the corner-stone body is buried he is soon forgotten. and had the largest Negro celebration In a few days weeds and grass are ever held in Little Rock. Mosaics growing on his grave and it would from all points of Arkansas, Tennes- take you half a day to find out where see, Texas and Louisiana came in the body lay. This is absolutely special trains and we had more than wrong and shows a very low scale of 5,000 people in line. We are plan- intelligence. The higher people ascend ning to have the building completed the scale of civilization, the more by next September and will hold a marked are they in the burial and national dedication meeting. This care of the dead. The men and dedication will be a history making women who have lived with us and day for the order and the race. The helped us build this order should have most celebrated men of the race will an abiding place in our hearts fortake part on our program. Already we ever. I am recommending that we have secured the services of such noted create a Monument Fund, said fund race leaders as Booker T. Washing to be collected by a secretary elected ton and Wm. Pickens in the educa- by the State Grand Lodge. This fund tional world, and E. C. Morris and be maintained by a tax of 40 cents Bishop J. M. Connor in the religious per year per member, and whenever a world. I want each lodge in the member dies a monument for his grave Mosaic Templars of America to send be purchased by this department. On not more than three nor less than one this monument will be the name of delegate or representative to the de- the lodge to which he belonged, the dication. I am recommending that emblem of the order, the deceased's each state grand lodge send the name, date of birth and date of death. three representatives at large, one of This being done it would be a very whom will be the state grand master easy matter to go into any cemetery by virtue of his office. This property and find every Mosaic buried there. was bought and the deeds made to Further, I am going to recommend the National Order of the Mosaic Tem- that one day in the year, some day in plars of America. I purpose to have May, be set aside as Memorial Day. On that day all of the lodges in any city will assemble in the cemetery, clean the graves of deceased members, plant flowers on them and have a short program, consisting of music and a memorial address. I do not mean any great picnic occasion and parading, but a quiet, solemn affair to be done at the proper time without foolishness and noise. The people can

> their way home in an hour's time. State Buildings.

assemble at a given hour, do their

work, have the program and be on

feature of state buildings. This, I ings. This accomplished we shall property in halls, etc., scattered in erty. various parts of the country. I am 'ntroducing each year measures to place and keep within the states a



D. A. HART, Treasurer Burial Board Mosaic change, Templars of Tennessee.

one hurt. I want the people of the dream and hope. When we get these

> State Attorneys and Medical Examiners.

financial resource, and in time, funds the medical and judicial departments.

\$8,700 purchased a fot in the city of collect the burial fund and turn same partments. In this matter of erect- cal Examiner and a National Attorney. Little Rock, Ark, on the corner of over to the treasurer. The secretary ing state buildings, the same plan may General. All of the work of these two Ninth and Broadway streets, in the will settle claims by drawing war- be pursued as in erecting the national departments has been looked after by heart of the Negro business district, rants on the treasurer and the treas- temple, and that is one department these two men. I want to make some facing 50 feet on Broadway street and urer will pay claims only on vouchers borrow from another. A good plan recommendations which will not afproperly drawn by the secretary. This to pursue will be to require any city fect these two officials, but will help In March, 1913, the contract to can be done with a very small increase where a state building will be erected the order. I am going to recommend to give so much as a bonus, either that the office of State Medical Exgive the lot or so much cash bonus. aminer will be created, said State One of the cardinal principles of This can be done, and in a few months Medical Examiner to be commissioned The completion and equipment all fraternities is the burial of the our state buildings will be up and no by the National Medical Examiner at a fee of \$10. The State Medical Examiner will commission all local medical examiners at a fee of \$2 each, and will receive the medical examiner's fee of 50 cents which each lodge now pays to the National Medical Examiner. The National Medical Examiner I shall recommend to the committee to be placed on a salary and have direct charge of all the Medical Examiners of the various states.

I shall recommend that the office of State Attorney-General be created. and this official will work under the office of the National Attorney-General. It often happens that we have lawsuits in various parts of the country, and the cost of railroad fare, board, etc., to send our National Attorney there would cost more than the amount involved. In that instance the Attorney-General of that state would be nearer, and I know more conversant with the officers of the court and people and the papers could be sent him from the National Attorney-General's office and the matter looked after by him. The National Attorney-General is already on salary and will not be affected by this

Supervision of Finances.

The matter of supervising and safeguarding the people's finances cannot States to see something done in their be too strongly emphasized. The orimmediate homes and states with their der has grown too large onw and is funds. I am now urging our meni- handling too much money to be slack bers in all cities where we have four or careless. I consider the best stroke or five lodges to form building com- I ever made in my life was when I mittees and build their own halls. It had the office of National Auditor crewill strain them a little for a few ated. Last summer alone that official years, but when they get out they will saved to the members of this order have not only a building but a source in the various state more than \$15,000 of revenue besides. Our local lodges and under the systems he recommende have no obligation now other than sick ed to the National Committee of Mandues to pay, and if they will exercise agement, the States have collected some business sense, the order will more money this year than they were surely be the financial salvation of really due than ever before. Heretothe American Negro. This is my fore our people have been careful to pay their endowment and did not care state buildings up, I shall strike right anything about the other taxes. This cout to have the Mosaics in that state year the state secretaries have been I have been calling your attention in and city organize some kind of business making them toe the mark. We tried my last three proclamations to the enterprise and establish in these build- the system of having officers' accounts audited at state grand lodges; that think, is a matter of just pride for have a financial chain that will belt was all right as far as it went, but I any state. We cannot accummulate the United States and will be a God have found that it did not go far too much property. We are gathering send to our people. These state build enough. I am going to recommend members by the wholesale, but we are lings wil; have to be managed and that the National Auditor be required not accumulating property. Many of looked after by some one, and I rec- to make not less than two examinaour old orders would have been gone ommend that five trustees be elected tions per year of each financial offilong ago if they did not have so much to have charge and manage the prop- cer's books. Why? I shall not hesitate in stating to you the reason. During the past year I have done considerable traveling, and in quite a few places where grand lodge treasurers reasonable amount of finances. You I am making efforts to close up the and secretareis lived I have happened now have your state and uniform tax, gaps in our organization and make in unexpectedly and asked to see the burial tax, annual sermon money and the departments more compact. In books, I have found discrepancies the Monument Fund will be another view of this I have been considering ranging from having the money depos-(Continued on Page 8.)

DON'T HOLD THE BOY RACK

Did You Ever Stop to Think of the Great Danger in Holding a Boy Back?

He hears of the other boys making money and comes to you and begs for a chance to try. But you say: "No, you are too small." You continue saying this until the boy believes that he is too small to do anything but pull his mother's apron strings—a great life is blighted and you areto blame.

Let Him Try

and you help him to get a start. It will mean more to the boy than you can imagine.

No better way to get your boy accustomed to making a few dimes for himself than selling Newspapers.

No Newspaper Offers Better Inducements to Boys Than the

NASHVILLE GLOBE

D. A. HART, Manager and Editor

447 Fourth Avenue, North